



EXHIBITOR GUIDE 2021

PHOTOGRAPHY

Head Steward: Mr Damon Craig

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|--------------------|---|
| Entries Due: | Monday 1 st March 2021 – No late entries accepted |
| Exhibits Due: | Email image file and class number to info@redhillshow.com.au by Monday 1 st March 2021. Maximum file size 2mb |
| Judging: | Friday 5 th March 2021 |
| Entry Fee: | Seniors \$5 per entry / Juniors FREE |
| Exhibits Released: | To be advised |

PRIZES & AWARDS

Novice & Open Classes

| | |
|-----------------|---------------------|
| 1st | \$10 & Society Sash |
| 2nd | Society Sash |
| 3 rd | Society Sash |

Junior Classes

| | |
|-----------------|----------------------------|
| 1 st | Society Sash & Certificate |
| 2 nd | Society Sash & Certificate |
| 3 rd | Society Sash & Certificate |

| | |
|--|------------------------|
| BEST EXHIBIT – Junior section Under 13 | \$50 Voucher & Rosette |
| BEST EXHIBIT – Junior Section 13-18 years | \$50 Voucher & Rosette |
| BEST EXHIBIT - Novice Section | \$50 Voucher & Rosette |
| BEST EXHIBIT – Open Section | \$50 Voucher & Rosette |
| BEST EXHIBIT – Black & White | \$50 Voucher & Rosette |
| BEST OF THE BEST IN PHOTOGRAPHY | \$50 Voucher & Rosette |
| Veterans Art Prize – For any work by a Veteran of the Defence or Emergency Services entered in any of the Senior Photography & Senior Art Section | \$50, Rosette & Trophy |

Event Sponsored By
Bendigo Bank Balnarring

SECTION REGULATIONS: (To be read in conjunction with General Regulations)

- The Head Steward has the right to combine classes if there are insufficient entries, and to transfer any exhibit to its correct class if incorrectly entered.
- The Judges have the right to withhold awards when the exhibits are not of a minimum standard.
- Name and address of the exhibitor, title of the photograph and class number must be clearly marked in block letters on the back of each exhibit. The Exhibit ID ticket (attached to the confirmation email) to attached to the front bottom right hand corner of work, visible to the Judges.
- Exhibits must be mounted on mountboard or cardboard not craftpaper. Unmounted entries will not be accepted
Overall size must not exceed 51x41cm
- No framed prints or prints under glass will be accepted**
- To avoid damage to mounts please attach "Velcro" strips to back of your exhibit, PLACING THE HOOK SIDE OF THE VELCRO TO THE BACK OF YOUR EXHIBIT.**
- Prize money will be given at time of collection. Date and time of collection for exhibits will be advised at a later time
- The Society will take all care, but will not be responsible for any loss or damage.
- Limit of 8 entries per exhibitor.
- No prices are to be listed on the front of photographs.
- The Judges decision is final.
- This Schedule, listed prizes & Sponsors may change at any time without notice.

Red Hill A&S Society Red Hill Show 2020 Exhibitor Guide – Photography

To enter visit <https://showday.online>
www.redhillshow.com.au



EXHIBITOR GUIDE 2021

JUNIOR PHOTOGRAPHY

| AREA | SECTION | | CLASS | DESCRIPTION |
|--------------------------------------|-------------|--|-------|-----------------------------|
| JUNIOR SECTION (Under 13 yrs) | | | | |
| PHOTOGRAPHY | Under 13yrs | | 502 | Landscape / Nature |
| PHOTOGRAPHY | Under 13yrs | | 503 | Pets / Animals |
| PHOTOGRAPHY | Under 13yrs | | 504 | Family / Friends |
| PHOTOGRAPHY | Under 13yrs | | 505 | Sport / Action |
| PHOTOGRAPHY | Under 13yrs | | 506 | Abstract |
| PHOTOGRAPHY | Under 13yrs | | 507 | Macro Category |
| PHOTOGRAPHY | Under 13yrs | | 508 | Editing with Photoshop |
| PHOTOGRAPHY | Under 13yrs | | 509 | Black & White - Any Subject |
| JUNIOR SECTION - (13-18 yrs) | | | | |
| PHOTOGRAPHY | 13-18yrs | | 510 | Landscape / Nature |
| PHOTOGRAPHY | 13-18yrs | | 511 | Pets / Animals |
| PHOTOGRAPHY | 13-18yrs | | 512 | Family / Friends |
| PHOTOGRAPHY | 13-18yrs | | 513 | Sport / Action |
| PHOTOGRAPHY | 13-18yrs | | 514 | Abstract |
| PHOTOGRAPHY | 13-18yrs | | 515 | Macro Category |
| PHOTOGRAPHY | 13-18yrs | | 516 | Editing with Photoshop |
| PHOTOGRAPHY | 13-18yrs | | 517 | Black & White - Any Subject |

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|-----------------------|------------------------------|--|-----|-------------------------------|
| NOVICE SECTION | | | | |
| PHOTOGRAPHY | NOVICE | | 518 | Landscape / Waterscape |
| PHOTOGRAPHY | NOVICE | | 519 | People / Portraiture |
| PHOTOGRAPHY | NOVICE | | 520 | Pets / Animals |
| PHOTOGRAPHY | NOVICE | | 521 | Sport / Action |
| PHOTOGRAPHY | NOVICE | | 522 | Abstract |
| PHOTOGRAPHY | NOVICE | | 523 | Macro Category |
| PHOTOGRAPHY | NOVICE | | 524 | Editing with Photoshop |
| PHOTOGRAPHY | NOVICE | | 525 | Black & White - Any Subject |
| OPEN SECTION | | | | |
| PHOTOGRAPHY | Open | | 526 | Landscape / Waterscape/Nature |
| PHOTOGRAPHY | Open | | 527 | People / Portraiture |
| PHOTOGRAPHY | Open | | 528 | Pets / Animals |
| PHOTOGRAPHY | Open | | 529 | Sport / Action |
| PHOTOGRAPHY | Open | | 530 | Architecture / Structure |
| PHOTOGRAPHY | Open | | 531 | Abstract |
| PHOTOGRAPHY | Open | | 532 | Macro Category |
| PHOTOGRAPHY | Open | | 533 | Editing with Photoshop |
| PHOTOGRAPHY | BLACK AND WHITE OPEN SECTION | | 534 | Black and white any Subject |