



The 114th SUNSHINE COAST AGRICULTURAL SHOW
14th, 15th & 16th June 2019
Invites Entrants for

SECTION 21:

PHOTOGRAPHY



Enquiries to: **CHIEF STEWARD: Gary Bradford**
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Sunshine Coast Agricultural Show Society
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TO ENTER: www.sunshinecoastshow.asn.au/competitions

GENERAL CONDITIONS

RULES: The Show is conducted under the Rules and Regulations of the Sunshine Coast Agricultural Show Society Incorporated and the Queensland Chamber of Agricultural Societies.

SAFETY AND SECURITY: The Society takes all reasonable care in these matters. Please refer to the following "Notice to Ground Users", and the Safety Regulations listed therein. The Society engages the services of Security Personnel to assist with the provision of care of all exhibits, livestock and property, but no responsibility can be accepted for loss or damage to or by such exhibits, livestock and / or property.

WAIVER: Every person that is involved in an activity during the Show is required by our insurer to sign a waiver. This includes riders, volunteers, trade exhibitors, entertainers etc.

LOST PERSONS: "Lost" persons, or those seeking "lost" persons are asked to wait on the roadside outside the Police Room. Public Address announcements will be made as deemed necessary.

EARLY ENTRIES: The lodgement of early entry forms for all Sections of the Show will greatly assist Stewards and Office staff in the smooth running of the Show.

DATES: Please note that dates quoted in this Schedule, e.g. 20th May, 30th June, refer to the year of this Show, as per dates on the front page of this Schedule.

PRIZE MONEY: All prize money will be available for collection from the Cashier at the Treasury, located beside the Main Office at the following times:

Friday between the hours of 10.00am and 6.00pm only

Saturday between the hours of 9.00am and 6.00pm only

Sunday between the hours of 9.00am and 7.30pm only

Funds will also be available on the Monday after the Show from the Show Office between 9.00am and 12 noon.

The exception to this arrangement is for Show Horses and Show Jumping for the Saturday events which will be available after the Grand Parade at 3.00pm on Saturday 15th June. Ring event prize-winners are asked to note that prize money will NOT be paid on the Saturday of the Show until after the competitors have participated in the Grand Parade. Each competitor must produce a ticket to prove participation. Cheques cannot be posted as a receipt is required for each payment.

UNCLAIMED PRIZE MONEY: Prize money and trophies not claimed by the 30th June 2019 will be regarded as forfeited unless alternative arrangements have been made prior to this date.

LIVESTOCK: All livestock must enter the Showgrounds via the Bli Bli Road Gates and exit via the Crushers exit. Poultry entries will have a dedicated lane at the front gate for delivery and collection of their exhibits.

NOTICE TO GROUND USERS: The duration of the 2019 Show includes set up time pre-Show and pack-up post -Show. (The period 7th June to 19th June 2019 inclusive).






SAFETY REGULATIONS: This is a Safety Conscious Show and it is your Show. Please help to keep it safe and accident free. Normal rules and regulations of the Workplace Health and Safety Act, Sunshine Coast Council and the Show Society apply.

The Society requests the total co-operation of all Exhibitors, Competitors and Patrons in the following matters as these are requirements of our insurers and / or the Showground Management for the duration of the 2019 Sunshine Coast Show.



1. Your co-operation is sought in reporting to the Show Safety Officer or Show Manager any situation you may consider a potential hazard or danger.
2. The Show Safety Officer, or Nominee, has the power to instruct any Ground User to comply with the Society's requirements at all times.
3. All heavy vehicles and floats must be parked in designated areas as directed by parking stewards. Owners / drivers are reminded that offenders of this requirement and those who indulge in excessive speed could be responsible for serious consequences in the event of an emergency.
4. Whilst all reasonable care is taken, the Society cannot accept any responsibility for any losses of, or damage or injury to or by, any livestock, exhibits, equipment, vehicles or any other property.
5. Trade exhibitors are asked to note that set-up is not to commence before Thursday, 13th June and all exhibits and related display equipment, trailers, buildings, etc. must be removed from the grounds by Tuesday, 18th June at the latest.
6. The Trade Site Coordinator will oversee Trade Exhibitors who are also asked to take all reasonable care in the case of working machinery, hydraulics, cables, chemicals, pumps, hoses, pools, power tools, saws, ramps, etc. All electrical leads and appliances must meet Workplace Health and Safety standards, in particular the requirement for all leads to be buried 75mm underground or be at least 2 metres aboveground. All electrical equipment that comes onto the grounds must have a current test and tag label attached or the equipment cannot be used. These requirements will be monitored by the District Workplace Health and Safety inspector.
7. Dogs are **not** permitted in the Showgrounds at any time unless it is a Guide or Companion Dog. Any dog found will be impounded as per Council regulations.
8. Government regulations re Smoking
 - no-smoking in commercial outdoor eating or drinking areas
 - **To comply with these regulations there will be no smoking on the grounds other than in signed designated areas set aside specifically for smoking.**

MEMBERSHIP: Adult Membership is open to anyone with the annual Fee being set at \$40.00 per person which is due to be paid by 31st March 2019. Junior Memberships are also available for anyone under the age of 18 years (as at the date of the 2019 Show) with the Annual Fee being set at \$15.00 per person.

This Adult Membership will entitle you to:

-  Unlimited access to the Show;
-  Voting rights at any General Meeting and the Annual General Meeting;
-  One (1) car pass for the duration of the Show at Crusher's Car Park;
-  One (1) Guest Pass for the duration of the Show
-  Reduced entry fees for all Sections

A Junior Membership will entitle you to:

-  Unlimited access to the Show;
-  Reduced entry fees for all Sections

The Sunshine Coast Show Society Inc. invites you to participate in the 2019 Annual Show – the Region's Showcase of the best in Agricultural, Horticultural, Pastoral, Industrial and Tourism Industries.

Thank you to the following Photography Section Sponsors:

Nambour Photography Group – Trophies



SECTION 21 - PHOTOGRAPHY



CHIEF STEWARD: Gary Bradford – Phone (07) 5496 9169

ENTRIES CLOSE: 5.00pm Friday 7th June 2019
NO LATE ENTRIES WILL BE ACCEPTED.

ENTRY FEE: Classes 21001 - 21009 - \$1.00 for members; \$2.00 non-members
Classes 21010 & 21011 (Junior Section) - \$1.00 per entry

PRIZE MONEY: All Classes 1st - \$25; 2nd - \$10; 3rd - \$5

JUDGING: At a time to be agreed with the Judge(s).

PLEASE READ SCHEDULE CAREFULLY

CONDITIONS:

1. Entries must have been taken by the exhibitor.
2. Entry forms must reach the Show Office by 5.00pm on Friday 7th June 2019.
3. Class tickets will be available at the Show Office at the Showgrounds once entries have been lodged on-line or delivered to the Show Office. Class Tickets must be attached to the front upper right corner of each mount.
4. Photographs must be delivered to the Show Office before 5pm on Friday 7th June, 2019.
No late entries will be accepted.
5. Exhibitors from outside the Sunshine Coast region may post their exhibits with Entry Form and Entry Fee to reach the Society by Friday 31st May 2019 and are asked to enclose a stamped, self-addressed envelope / packet for return of photographs after the Show. Exhibitors requiring prints returned by post must include a suitable envelope with sufficient postage to cover the cost of return.
6. The name of the exhibitor must not appear on the face of the print. **The Exhibitor's Name and Address, Title and Class of the Entry, is to be printed in block letters on the back of the entered mount.**
7. Any prize winning photographs exhibited in any previous Sunshine Coast Show are not eligible for entry.
8. Prints must be no smaller than 13cm x 18cm (5" x 7") in the Open Section or 15cm x 10cm (6" x 4") in the Junior Section. Maximum size of any prints is to be 40cm x 50cm (16" x 20").
9. Framed Prints will not be accepted.
10. Glass Mounted Framed Prints will not be accepted.
11. **Exhibits may be collected on after 5.30pm Sunday, June 16th.** Remaining entries will be available from the Show Office on Monday June 17th between 8.00am and 4.00pm after which remaining items will be disposed of unless prior arrangements have been made with the Chief Steward.
12. Exhibitors must present their nomination receipt to collect entries or prizes.
13. Exhibitors are not permitted to interfere with the judging process.
14. Provisions are made for awarding 1st, 2nd & 3rd place in each class. Judges may withhold any or all places if exhibits are not of an acceptable standard.
15. There is no limit of the number of entries which may be made by an exhibitor.

16. The Society reserves the right to exclude from judging or display any exhibit which does not comply with the above conditions.
17. Every care will be taken of exhibits but no responsibility will be accepted for loss or damage;
18. To comply with insurance all entrants must complete a Waiver (attached & available on website);

DISCLAIMER:

The Sunshine Coast Agricultural Show Society (SCASS) shall not be responsible for any accident that may be caused to or by an exhibitor, members of the general public or competitor and will not, under any circumstances, be responsible for any losses or non-delivery of livestock or entries of any kind, or any injury or damage done thereby. Persons contravening any of SCASS's rules/regulations shall forfeit any prize awarded. SCASS reserves the right to refuse or cancel, or require any entry to be removed at any time. Exhibitors shall accept the decision of the Stewards/Judges appointed by SCASS as final. **The decisions of the Sunshine Coast Agricultural Show Society Committee are final.**

OPEN PRINT SECTION

Minimum print size 13cm x 17cm (5" x 7")

Maximum print size – 40cm x 50cm (16" x 20")

Class	Description	Special Prizes
21001	Science or Technology – Colour or Monochrome	
21002	Monochrome Print – Open – Any Subject	
21003	Colour or Monochrome Print – People – 1 or more persons	
21004	Colour Print – Open – Any Subject	
21005	Nature Print – Colour or Monochrome – depicts living untamed animals, insects and uncultivated plants in a natural habitat. Evidence of the presence of mankind must be avoided.	
21006	Colour or Monochrome Print – Open – For non-Camera Club members and Exhibitors who have not won a first prize at the Sunshine Coast Agricultural Show.	
21007	Animal Life and Pets – Colour or Monochrome - Restricted to entrants who have not won a first prize at the Sunshine Coast Agricultural Show	
21008	Landscape / Seascape – Colour or Monochrome – Restricted to entrants who have not won a first prize at the Sunshine Coast Agricultural Show.	
21009	Rural Australia - Colour or Monochrome – Entries to depict any aspect of non-urban life or scenery representing life in a rural setting capturing the spirit of the Australian countryside. The Photograph MUST be taken in Australia.	
	CHAMPION OPEN PRINT	Trophy donated by Gary Bradford

JUNIOR PRINT SECTION

Minimum print size 15cm x 10cm (6" x 4")

Maximum print size – 40cm x 50cm (16" x 20")

Class	Description	Special Prizes
21010	Any Subject – For Juniors Under 13 years of age on 30 th June 2019.	
21011	Any Subject – for Youth Aged 13 years to under 17 years on 30 th June 2019	
	CHAMPION JUNIOR PRINT	Trophy donated by Gary Bradford