



# TUX NEW ZEALAND YARDING CHALLENGE

**Event:** 142<sup>nd</sup> A & P Annual Show  
**Dates:** 1<sup>st</sup> and 2<sup>nd</sup> November 2019  
**Venue:** Ashburton Showgrounds

**Entry Fee:** \$16.00 per dog (one fee covers all classes)  
**Classes:** Open  
Novice (Competitor)  
Maiden (Standard) Automatic entry into open  
District  
District Maiden

**Competitors Name:** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_ **Postcode** \_\_\_\_\_  
**Contact Phone Number** (\_\_\_\_) \_\_\_\_\_  
**E Mail PLEASE ADD THIS** \_\_\_\_\_

Dogs Name:	Status	Entry Fee
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>ADMINISTRATION FEE partly covers Postage</b> _____		<b>2.00 please add</b>
<b>Total fees</b>		_____

Please make cheques payable to Ashburton A&P Association, No Entries accepted without full fees included or **ON LINE BANKING ANZ 06 0837 0154538 00**  
Traveling with \_\_\_\_\_

Return with payment by closing date of entries - Friday 27<sup>th</sup> September 2019  
To: Association Secretary  
Lucille Brown  
Ashburton A&P Association  
PO Box 185 or ashburtonshow@gmail.com  
ASHBURTON 7740



**All dogs on grounds must have current signed dog dosing certificate**  
**Dog Trial Convenor:** Mr David King, phone (03) 3080405