



The 113<sup>th</sup> SUNSHINE COAST AGRICULTURAL SHOW

15<sup>th</sup>, 16<sup>th</sup> & 17<sup>th</sup> June 2018

Invites Entrants for

**SECTION 12:**

**KIDSCRAFT**



Enquiries to: **CHIEF STEWARD: Julia Tidy**

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Sunshine Coast Agricultural Show Society

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TO ENTER: [www.sunshinecoastshow.asn.au/competitions](http://www.sunshinecoastshow.asn.au/competitions)

## GENERAL CONDITIONS

**RULES:** The Show is conducted under the Rules and Regulations of the Sunshine Coast Agricultural Show Society Incorporated and the Queensland Chamber of Agricultural Societies.

**SAFETY AND SECURITY:** The Society takes all reasonable care in these matters. Please refer to the following "Notice to Ground Users", and the Safety Regulations listed therein. The Society engages the services of Security Personnel to assist with the provision of care of all exhibits, livestock and property, but no responsibility can be accepted for loss or damage to or by such exhibits, livestock and / or property.

**WAIVER:** Every person that is involved in an activity during the Show is required by our insurer to sign a waiver. This includes riders, volunteers, trade exhibitors, entertainers etc.

**LOST PERSONS:** "Lost" persons, or those seeking "lost" persons are asked to wait on the roadside outside the Police Room. Public Address announcements will be made as deemed necessary.

**EARLY ENTRIES:** The lodgement of early entry forms for all Sections of the Show will greatly assist Stewards and Office staff in the smooth running of the Show.

**DATES:** Please note that dates quoted in this Schedule, e.g. 20th May, 30th June, refer to the year of this Show, as per dates on the front page of this Schedule.

**PRIZE MONEY:** All prize money will be available for collection from the Cashier at the Treasury, located beside the Main Office at the following times:

**Friday between the hours of 10.00am and 6.00pm only**

**Saturday between the hours of 9.00am and 6.00pm only**

**Sunday between the hours of 9.00am and 7.30pm only**

**Funds will also be available on the Monday after the Show from the Show Office between 9.00am and 12 noon.**

The exception to this arrangement is for Show Horses and Show Jumping for the Saturday events which will be available after the Grand Parade at 3.00pm on Saturday 16<sup>th</sup> June. Ring event prize-winners are asked to note that prize money will NOT be paid on the Saturday of the Show until after the competitors have participated in the Grand Parade. Each competitor must produce a ticket to prove participation. Cheques cannot be posted as a receipt is required for each payment.

**UNCLAIMED PRIZE MONEY:** Prize money and trophies not claimed by the 30th June 2018 will be regarded as forfeited unless alternative arrangements have been made prior to this date.

**LIVESTOCK:** All livestock must enter the Showgrounds via the Bli Bli Road Gates and exit via the Crushers exit. Poultry entries will have a dedicated lane at the front gate for delivery and collection of their exhibits.

**NOTICE TO GROUND USERS:** The duration of the 2018 Show includes set up time pre-Show and pack-up post - Show. (The period 8<sup>th</sup> June to 20<sup>th</sup> June 2018 inclusive).

**SAFETY REGULATIONS:** This is a Safety Conscious Show and it is your Show. Please help to keep it safe and accident free. Normal rules and regulations of the Workplace Health and Safety Act, Sunshine Coast Council and the Show Society apply.

The Society requests the total co-operation of all Exhibitors, Competitors and Patrons in the following matters as these are requirements of our insurers and / or the Showground Management for the duration of the 2018 Sunshine Coast Show.

1. Your co-operation is sought in reporting to the Show Safety Officer or Show Manager any situation you may consider a potential hazard or danger.
2. The Show Safety Officer, or Nominee, has the power to instruct any Ground User to comply with the Society's requirements at all times.
3. All heavy vehicles and floats must be parked in designated areas as directed by parking stewards. Owners / drivers are reminded that offenders of this requirement and those who indulge in excessive speed could be responsible for serious consequences in the event of an emergency.
4. Whilst all reasonable care is taken, the Society cannot accept any responsibility for any losses of, or damage or injury to or by, any livestock, exhibits, equipment, vehicles or any other property.

5. Trade exhibitors are asked to note that set-up is not to commence before Thursday, 14<sup>th</sup> June and all exhibits and related display equipment, trailers, buildings, etc. must be removed from the grounds by Tuesday, 19th June at the latest.
6. The Trade Site Coordinator will oversee Trade Exhibitors who are also asked to take all reasonable care in the case of working machinery, hydraulics, cables, chemicals, pumps, hoses, pools, power tools, saws, ramps, etc. All electrical leads and appliances must meet Workplace Health and Safety standards, in particular the requirement for all leads to be buried 75mm underground or be at least 2 metres aboveground. All electrical equipment that comes onto the grounds must have a current test and tag label attached or the equipment cannot be used. These requirements will be monitored by the District Workplace Health and Safety inspector
7. Dogs are **not** permitted in the Showgrounds at any time unless it is a Guide or Companion Dog. Any dog found will be impounded as per Council regulations.
8. Government regulations re Smoking
  - no-smoking in commercial outdoor eating or drinking areas
  - **To comply with these regulations there will be no smoking on the grounds other than in signed designated areas set aside specifically for smoking.**

**MEMBERSHIP:** Adult Membership is open to anyone with the annual Fee being set at \$40.00 per person which is due to be paid by 31<sup>st</sup> March 2018. Junior Memberships are also available for anyone under the age of 18 years (as at the date of the 2018 Show) with the Annual Fee being set at \$15.00 per person.

This Adult Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Voting rights at any General Meeting and the Annual General Meeting;
- ✚ One (1) car pass for the duration of the Show;
- ✚ One (1) Guest Pass for the duration of the Show
- ✚ Reduced entry fees for all Sections

A Junior Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Reduced entry fees for all Sections

The Sunshine Coast Show Society Inc. invites you to participate in the 2018 Annual Show – the Region’s Showcase of the best in Agricultural, Horticultural, Pastoral, Industrial and Tourism Industries.

**Thank you to the following Kidscraft Section Sponsors:**



## SECTION 12 - KIDSCRAFT

**CHIEF STEWARD:** Juila Tidy 0404 747 495

**ENTRIES CLOSE:** 5.00pm Friday 1<sup>st</sup> June 2018

NO LATE ENTRIES WILL BE ACCEPTED.

**ENTRY FEE:** \$15.00 – for Class 12001  
\$0.50 for all other Classes

**PRIZE MONEY:** Class 12001- First - \$300; Second - \$200; Third - \$100  
All other Classes – First – Prize Pack, Ribbon & Certificate  
Second – Ribbon & Certificate  
Third – Ribbon & Certificate  
**All Prize Packs kindly donated by IMPACT SCHOOL SUPPLIES**

**JUDGING:** Will be completed by Tuesday 12<sup>th</sup> June 2018



### **PLEASE READ SCHEDULE CAREFULLY AS CONDITIONS MAY HAVE CHANGED**

#### **CONDITIONS:**

1. Only Exhibits made between 1st July 2017 and June 2018 may be exhibited and all entries must be the bonafide property of the entrant.
2. Entry forms must reach the Show Office by 5.00pm on Friday 8th June 2018. Online entries should be entered with the school name being entered in the “Company” field and the student’s name being entered in the “Exhibit” field.
3. Class tickets will be available at the Show Office at the Showgrounds once entries have been lodged on-line or delivered to the Show Office. Class Tickets must be attached to all exhibits.
4. Exhibits must include the following information on the back of each entry:
  - Name of exhibitor(s)
  - School / Grade/ Teacher
  - Name of Item & Date Item Made (if known)
5. All other Art for display purposes must have the following information included on a small card on the front of the item:
  - School / Grade / Student’s Name
6. Entries in Class 12001 must be delivered upstairs to the Main Pavilion on Saturday 9<sup>th</sup> June 2018 between 10.00am and 11.00am. It would be appreciated if assistance could be provided by the relevant school with the setting up of their exhibits.
7. All other Entries are to be delivered to the Show Office up to 5.00pm on Friday 8<sup>th</sup> June 2018. Late entries may be displayed but will not be judged.
8. Judging will be completed by Tuesday 12<sup>th</sup> June 2018.

9. Exhibits entered in previous Sunshine Coast Shows are not permitted to be entered into this year's Show.
10. Quality will be the first consideration in judging.
11. Exhibitors may enter a number of exhibits in each class. All exhibits will be judged but in the event of numerous large exhibits in any one class, display cannot be guaranteed
12. **Exhibits may be collected on Sunday, June 17<sup>th</sup> after 4.30pm.** Remaining entries will be available from the Show Office on Monday June 18<sup>th</sup> between 9.00am and 4.00pm after which remaining items will be disposed of unless prior arrangements have been made with the Chief Steward.
13. Exhibitors must present their nomination receipt to collect entries or prizes.
14. Exhibitors are not permitted to interfere with the judging process.
15. Provisions are made for awarding 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place in each class. Judges may withhold any or all places if exhibits are not of an acceptable standard.
16. There is no limit of the number of entries which may be made by an exhibitor;
17. All individual artwork must be A4 in size;
18. Every care will be taken of exhibits but no responsibility will be accepted for loss or damage;
19. To comply with insurance all entrants must complete a Waiver (attached & available on website);
20. **SCHOOL DISPLAYS** – will have a total area of 1.5 metres up the wall and table top space which is 90cm wide. The display can also go to the floor in front of the table. Pin board space on either side of the table is also available.
21. **Schools** – are invited to set up a promotional exhibit which provides free publicity for your school. You must advise the Show Office if you intend to set up your own promotional exhibit. Schools must set up their own displays and they must be in place by no later than 1.00pm on Saturday 9<sup>th</sup> June 2018. No specific space will be allocated – first in – best place.

**DISCLAIMER:** The Sunshine Coast Agricultural Show Society (SCASS) shall not be responsible for any accident that may be caused to or by an exhibitor, members of the general public or competitor and will not, under any circumstances, be responsible for any losses or non-delivery of livestock or entries of any kind, or any injury or damage done thereby. Persons contravening any of SCASS's rules/regulations shall forfeit any prize awarded. SCASS reserves the right to refuse or cancel, or require any entry to be removed at any time. Exhibitors shall accept the decision of the Stewards/Judges appointed by SCASS as final. **The decisions of the Sunshine Coast Agricultural Show Society Committee are final.**

### **SCHOOLS / EDUCATION CENTRES DISPLAY**

<b>Class</b>	<b>Description</b>
<b>12001</b>	Open Medium – for promotional purposes and showcasing talents of the students

### **STUDENTS CLASSES**

<b>PREP OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
<b>12002</b>	Handwriting – theme – “It's Our Show – Let's Go”
<b>12003</b>	Painting – “Working Dogs”
<b>12004</b>	Collage – “Agriculture”

<b>YEAR 1 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12005	Poem – theme – “Future Farming”
12006	Handwriting – theme – “It’s Our Show – Let’s Go”
12007	Painting – “Working Dogs”
12008	Collage – “Agriculture”

<b>YEAR 2 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12009	Poem – theme – “Future Farming”
12010	Handwriting – theme – “It’s Our Show – Let’s Go”
12011	Painting – “Working Dogs”
12012	Collage – “Agriculture”

<b>YEAR 3 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12013	Poem – theme – “Future Farming”
12014	Handwriting – theme – “It’s Our Show – Let’s Go”
12015	Painting – “Working Dogs”
12016	Collage – “Agriculture”

<b>YEAR 4 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12017	Poem – theme – “Future Farming”
12018	Handwriting – theme – “It’s Our Show – Let’s Go”
12019	Painting – “Working Dogs”
12020	Collage – “Agriculture”

<b>YEAR 5 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12021	Poem – theme – “Future Farming”
12022	Handwriting – theme – “It’s Our Show – Let’s Go”
12023	Painting – “Working Dogs”
12024	Collage – “Agriculture”

<b>YEAR 6 OR EQUIVALENT AGE</b>	
<b>Class</b>	<b>Description</b>
12025	Poem – theme – “Future Farming”
12026	Handwriting – theme – “It’s Our Show – Let’s Go”
12027	Painting – “Working Dogs”
12028	Collage – “Agriculture”