



The 113th SUNSHINE COAST AGRICULTURAL SHOW
15th, 16th & 17th June 2018
Invites Entrants for

SECTION 8: TABLE FRUIT
SECTION 9: VEGETABLES



Enquiries to: CHIEF STEWARD:
Phone:

Sunshine Coast Agricultural Show Society
PO Box 491, Nambour QLD 4560
T: 07 5441 2766
Email: manager@sunshinecoastshow.asn.au

TO ENTER: www.sunshinecoastshow.asn.au/competitions

GENERAL CONDITIONS

RULES: The Show is conducted under the Rules and Regulations of the Sunshine Coast Agricultural Show Society Incorporated and the Queensland Chamber of Agricultural Societies.

SAFETY AND SECURITY: The Society takes all reasonable care in these matters. Please refer to the following "Notice to Ground Users", and the Safety Regulations listed therein. The Society engages the services of Security Personnel to assist with the provision of care of all exhibits, livestock and property, but no responsibility can be accepted for loss or damage to or by such exhibits, livestock and / or property.

WAIVER: Every person that is involved in an activity during the Show is required by our insurer to sign a waiver. This includes riders, volunteers, trade exhibitors, entertainers etc.

LOST PERSONS: "Lost" persons, or those seeking "lost" persons are asked to wait on the roadside outside the Police Room. Public Address announcements will be made as deemed necessary.

EARLY ENTRIES: The lodgement of early entry forms for all Sections of the Show will greatly assist Stewards and Office staff in the smooth running of the Show.

DATES: Please note that dates quoted in this Schedule, e.g. 20th May, 30th June, refer to the year of this Show, as per dates on the front page of this Schedule.

PRIZE MONEY: All prize money will be available for collection from the Cashier at the Treasury, located beside the Main Office at the following times:

Friday between the hours of 10.00am and 6.00pm only

Saturday between the hours of 9.00am and 6.00pm only

Sunday between the hours of 9.00am and 7.30pm only

Funds will also be available on the Monday after the Show from the Show Office between 9.00am and 12 noon.

The exception to this arrangement is for Show Horses and Show Jumping for the Saturday events which will be available after the Grand Parade at 3.00pm on Saturday 16th June. Ring event prize-winners are asked to note that prize money will NOT be paid on the Saturday of the Show until after the competitors have participated in the Grand Parade. Each competitor must produce a ticket to prove participation. Cheques cannot be posted as a receipt is required for each payment.

UNCLAIMED PRIZE MONEY: Prize money and trophies not claimed by the 30th June 2018 will be regarded as forfeited unless alternative arrangements have been made prior to this date.

LIVESTOCK: All livestock must enter the Showgrounds via the Bli Bli Road Gates and exit via the Crushers exit. Poultry entries will have a dedicated lane at the front gate for delivery and collection of their exhibits.

NOTICE TO GROUND USERS: The duration of the 2018 Show includes set up time pre-Show and pack-up post - Show. (The period 8th June to 20th June 2018 inclusive).

SAFETY REGULATIONS: This is a Safety Conscious Show and it is your Show. Please help to keep it safe and accident free. Normal rules and regulations of the Workplace Health and Safety Act, Sunshine Coast Council and the Show Society apply.

The Society requests the total co-operation of all Exhibitors, Competitors and Patrons in the following matters as these are requirements of our insurers and / or the Showground Management for the duration of the 2018 Sunshine Coast Show.

1. Your co-operation is sought in reporting to the Show Safety Officer or Show Manager any situation you may consider a potential hazard or danger.
2. The Show Safety Officer, or Nominee, has the power to instruct any Ground User to comply with the Society's requirements at all times.

3. All heavy vehicles and floats must be parked in designated areas as directed by parking stewards. Owners / drivers are reminded that offenders of this requirement and those who indulge in excessive speed could be responsible for serious consequences in the event of an emergency.
4. Whilst all reasonable care is taken, the Society cannot accept any responsibility for any losses of, or damage or injury to or by, any livestock, exhibits, equipment, vehicles or any other property.
5. Trade exhibitors are asked to note that set-up is not to commence before Thursday, 14th June and all exhibits and related display equipment, trailers, buildings, etc. must be removed from the grounds by Tuesday, 19th June at the latest.
6. The Trade Site Coordinator will oversee Trade Exhibitors who are also asked to take all reasonable care in the case of working machinery, hydraulics, cables, chemicals, pumps, hoses, pools, power tools, saws, ramps, etc. All electrical leads and appliances must meet Workplace Health and Safety standards, in particular the requirement for all leads to be buried 75mm underground or be at least 2 metres aboveground. All electrical equipment that comes onto the grounds must have a current test and tag label attached or the equipment cannot be used. These requirements will be monitored by the District Workplace Health and Safety inspector.
7. Dogs are **not** permitted in the Showgrounds at any time unless it is a Guide or Companion Dog. Any dog found will be impounded as per Council regulations.
8. Government regulations re Smoking
 - no-smoking in commercial outdoor eating or drinking areas
 - **To comply with these regulations there will be no smoking on the grounds other than in signed designated areas set aside specifically for smoking.**

MEMBERSHIP: Adult Membership is open to anyone with the annual Fee being set at \$40.00 per person which is due to be paid by 31st March 2018. Junior Memberships are also available for anyone under the age of 18 years (as at the date of the 2018 Show) with the Annual Fee being set at \$15.00 per person.

This Adult Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Voting rights at any General Meeting and the Annual General Meeting;
- ✚ One (1) car pass for the duration of the Show;
- ✚ One (1) Guest Pass for the duration of the Show
- ✚ Reduced entry fees for all Sections

A Junior Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Reduced entry fees for all Sections

The Sunshine Coast Show Society Inc. invites you to participate in the 2018 Annual Show – the Region’s Showcase of the best in Agricultural, Horticultural, Pastoral, Industrial and Tourism Industries.

Thank you to the following Table Fruit & Vegetables Section Sponsors:



SECTION 8 – TABLE FRUIT

CHIEF STEWARD:

ENTRIES CLOSE:

5.00pm Friday 8th June 2018
NO LATE ENTRIES WILL BE ACCEPTED.

ENTRY FEE:

\$2.00 Members \$3.00 Non-Members

PRIZE MONEY:

Varies from Class to Class

JUDGING:

Thursday, 14th June 2018 at 2.00pm

To be exhibited in the Lower Main Pavilion

PLEASE READ SCHEDULE CAREFULLY

CONDITIONS:

1. Entries must be grown by the exhibitor.
2. Exhibits must not show any Grower Identification.
3. Entry forms must reach the Show Office by 5.00pm on Friday 8th June 2018.
4. Class tickets will be available at the Show Office at the Showgrounds once entries have been lodged on-line or delivered to the Show Office. Class Tickets must be attached to all exhibits.
5. Entries are to be delivered to the Main Pavilion, close to the main entrance on Thursday 14th June between 8.00am and 1.00pm. Exhibits will be judged on Thursday 14th June 2018.
6. Only Show Quality product will be exhibited.
7. Exhibitors are not permitted to sell vegetables on the Showgrounds.
8. Exhibitors may enter a number of exhibits in each class. All exhibits will be judged but in the event of numerous large exhibits in any one class, display cannot be guaranteed
9. **Exhibits may be collected on Sunday, June 17th at around 5.30pm.** Remaining entries will be available from the pavilion on Monday June 18th between 8.00am and 10.00am after which remaining items will be disposed of unless prior arrangements have been made with the Chief Steward.
10. Exhibitors must present their nomination receipt to collect entries or prizes.
11. Exhibitors are not permitted to interfere with the judging process.
12. Provisions are made for awarding 1st & 2nd place in each class. Judges may withhold any or all places if exhibits are not of an acceptable standard. If there are only three (3) entrants in a Class, only 1st prize will be awarded.
13. There is no limit of the number of entries which may be made by an exhibitor;
14. Every care will be taken of exhibits but no responsibility will be accepted for loss or damage;
15. To comply with insurance all entrants must complete a Waiver (attached & available on website);

DISCLAIMER:

The Sunshine Coast Agricultural Show Society (SCASS) shall not be responsible for any accident that may be caused to or by an exhibitor, members of the general public or competitor and will not, under any circumstances, be responsible for any losses or non-delivery of livestock or entries of any kind, or any injury or damage done thereby. Persons contravening any of SCASS's rules/regulations shall forfeit any prize awarded. SCASS reserves the right to refuse or cancel, or require any entry to be removed at any time. Exhibitors

shall accept the decision of the Stewards/Judges appointed by SCASS as final. **The decisions of the Sunshine Coast Agricultural Show Society Committee are final.**

BANANAS

No bananas will be sold from the Exhibit after the Show. Judging for these Classes will be on the basis of a possible 100 points. Deductions will be made for faults according to the following scale:

Colour	20	Shape of bunch	20
Weight	10	Positions of hands	10
Fruit length	10	Handling	10
Blemish	10	Double Bananas	5
Split bananas	5		
TOTAL	100		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
Cavendish Variety or its sports		
8011	Best Bunch – to be judged on individual fruit only	1 st - \$35 2 nd - \$15
8012	Best packed 13kg carton. Market Pack: Large or XLarge	1 st - \$20 2 nd - \$15
8013	Best Hand	1 st - \$20 2 nd - \$10
Lady Finger Variety		
8014	Best Bunch – to be judged on individual fruit only	1 st - \$35 2 nd - \$15
8015	Best packed 12 kg carton. Market Pack: Xlarge	1 st - \$20 2 nd - \$15
8016	Best hand	1 st - \$20 2 nd - \$10
Gold Finger Variety		
8017	Best Bunch – to be judged on individual fruit only	1 st - \$35 2 nd - \$15
8018	Best cluster packed 12 kg carton. Market pack.	1 st - \$20 2 nd - \$15
8019	Best Hand	1 st - \$20 2 nd - \$10

CITRUS

Judging for these Classes will be on the basis of a possible 28 points. Deductions will be made for faults according to the following scale:

Blemish (freedom from)	3	Colour of rind	1
Shape	1	Rind Thickness	3
Freedom from rag	3	Seediness	1
Flavour & juiciness	8	Trueness of type	3
Internal colour & Appearance	4	Uniformity of sample	1
TOTAL	28		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8021	3 – any named variety of Oranges	1 st - \$15 2 nd - \$10
8022	3 – any named variety of Mandarins	1 st - \$15 2 nd - \$10
8023	3 – any named variety of Lemons	1 st - \$15 2 nd - \$10
8024	3 – any named variety of Limes	1 st - \$15 2 nd - \$10
8025	3 – any named variety of Grapefruit	1 st - \$15 2 nd - \$10

8026	3 – Tangeloes	1 st - \$15 2 nd - \$10
8027	6 – Cumquats	1 st - \$15 2 nd - \$10
8028	Best Collection of Citrus – 3 of each variety – minimum number of varieties -6	1 st - \$30 2 nd - \$15

AVOCADOS

Judging for these Classes will be on the basis of a possible 25 points. Deductions will be made for faults according to the following scale:

Blemish (freedom from)	8	Fruit Stalk (cut closely)	2
Trueness of Variety for size, colour & shape	10	Uniformity of sample	5
TOTAL	25		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8031	3 – Fuerte Avocados	1 st - \$15 2 nd - \$10
8032	3 – Hass Avocados	1 st - \$15 2 nd - \$10
8033	3 – Sharwil Avocados	1 st - \$15 2 nd - \$10
8034	3 – Wurtz Avocados	1 st - \$15 2 nd - \$10
8035	3 – any other named variety of Avocado	1 st - \$15 2 nd - \$10
8036	One Commercial packed Tray of Named Variety. Mature Fruit, standard tray pack with lid firmly fixed; No Grower identification whatsoever.	1 st - \$30 2 nd - \$20

CUSTARD APPLES

Judging for these Classes will be on the basis of a possible 25 points. Deductions will be made for faults according to the following scale:

blemish (freedom from)	4	Maturity – Firm Shape (regular)	4
Not over-ripe	8	Seediness	3
Cut Stalk	2	Uniformity of Shape	4
TOTAL	25		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8041	Best Three Custard Apples	1 st - \$15 2 nd - \$10
8042	One Heaviest Custard Apple	1 st - \$15 2 nd - \$10
8043	Best Tray Pack Custard Apples	1 st - \$30 2 nd - \$20

PASSIONFRUIT

Judging for these Classes will be on the basis of a possible 30 points. Deductions will be made for faults according to the following scale:

Blemish (freedom from)	6	Colour (even purple)	6
Stalk (intact)	2	Pulp (well filled)	4
Flavour & juiciness	12		
TOTAL	30		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8051	Best Three Passionfruit on a plate	1 st - \$15 2 nd - \$10
8052	Best 9 litre carton Passionfruit – volume filled or pattern packed – no packed – no	1 st - \$30 2 nd - \$20

	points to be allotted for packing	
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PAPAWS

Judging for these Classes will be on the basis of a possible 100 points. Deductions will be made for faults according to the following scale:

Blemish (freedom from)	15	Size – 2kg uniformity	10
Firmness	10	Thickness of flesh	20
Texture of Flesh	20	Internal Shape	15
TOTAL	100		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8061	Three Commercial Papaws – one to be cut	1 st - \$20 2 nd - \$10

STRAWBERRIES

All exhibits to be packed in clear punnets and weigh a minimum of 250g net. Must not exceed the top of the closed carton (except for Class 08073).

All Prize Money in these Classes is raised by the **Sunshine Coast Strawberry Growers Association through donations from Strawberry Handlers in Brisbane and Interstate Markets and from local businesses.**

Judging for these Classes will be on the basis of a possible 20 points. Deductions will be made for faults according to the following scale:

Uniformity	5	Freedom from blemish	5
Evenness of colour	5	Of mature fruit	5
TOTAL	20		

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8071	Two punnets – any variety	1 st - \$20 2 nd - \$15
8072	Ten Heaviest Strawberries – on polystyrene plate	1 st - \$20 2 nd - \$15
8073	Market Pack Containing 12 Punnets – any variety	1 st - \$50 2 nd - \$35

PINEAPPLES

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
8081	Heaviest Pineapple	1 st - \$15 2 nd - \$10
8082	Best Two Fresh Fruit Market Pineapples	1 st - \$20 2 nd - \$15

SECTION 9 – VEGETABLES

CHIEF STEWARD:

ENTRIES CLOSE:

5.00pm Friday 8th June 2018
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ENTRY FEE:

\$1.00 Members \$2.00 Non-Members

PRIZE MONEY:

1st - \$10 2nd - \$5 (unless otherwise stated)

JUDGING:

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<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
NOTE: In "Bunch" Classes – four vegetables will constitute a bunch.		
<u>VEGETABLES</u>		
9001	One Cauliflower	1 st - \$10; 2 nd - \$5
9002	Three Green Cucumbers	1 st - \$10; 2 nd - \$5
9003	One head of Cabbage – any variety	1 st - \$10; 2 nd - \$5
9004	Heaviest Cabbage	1 st - \$10; 2 nd - \$5
9005	Drum Head Cabbage	1 st - \$10; 2 nd - \$5
9006	Sugar Loaf Cabbage	1 st - \$10; 2 nd - \$5
9007	Red Cabbage	1 st - \$10; 2 nd - \$5

9008	Bok Choy	1 st - \$10; 2 nd - \$5
9009	Pak Choy	1 st - \$10; 2 nd - \$5
9010	Kale	1 st - \$10; 2 nd - \$5
9011	One head Lettuce	1 st - \$10; 2 nd - \$5
9012	Green Oak Lettuce	1 st - \$10; 2 nd - \$5
9013	Red Oak Lettuce	1 st - \$10; 2 nd - \$5
9014	Cos Lettuce	1 st - \$10; 2 nd - \$5
9015	Turnips – any variety	1 st - \$10; 2 nd - \$5
9016	One bunch Carrots	1 st - \$10; 2 nd - \$5
9017	One head Broccoli	1 st - \$10; 2 nd - \$5
9018	One bunch Red Beetroot	1 st - \$10; 2 nd - \$5
9019	Three Chokos	1 st - \$10; 2 nd - \$5
9020	Beans – ½ kilogram	1 st - \$10; 2 nd - \$5
9021	One bunch Eschallots	1 st - \$10; 2 nd - \$5
9022	Three Zucchinis	1 st - \$10; 2 nd - \$5
9023	Three Capsicums	1 st - \$10; 2 nd - \$5
9024	One Table Pumpkin – Butternut Variety	1 st - \$10; 2 nd - \$5
9025	One Table Pumpkin – Jap Variety	1 st - \$10; 2 nd - \$5
9026	One Jarrahdale Pumpkin	1 st - \$10; 2 nd - \$5
9027	One any other variety Pumpkin	1 st - \$10; 2 nd - \$5
9028	Six Tomatoes	1 st - \$10; 2 nd - \$5
9029	One Punnet Cherry Tomatoes	1 st - \$10; 2 nd - \$5
9030	Six Red Potatoes	1 st - \$10; 2 nd - \$5
9031	Six White Potatoes	1 st - \$10; 2 nd - \$5
9032	Three Sweet Potatoes	1 st - \$10; 2 nd - \$5
9033	Ginger – 1 kg	1 st - \$10; 2 nd - \$5

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
HERBS & CHILLIES		
9034	Coriander	1 st - \$10; 2 nd - \$5
9035	Sage	1 st - \$10; 2 nd - \$5
9036	Thyme	1 st - \$10; 2 nd - \$5
9037	Oregano	1 st - \$10; 2 nd - \$5
9038	Tarragon	1 st - \$10; 2 nd - \$5
9039	Lemon Grass	1 st - \$10; 2 nd - \$5
9040	Mint	1 st - \$10; 2 nd - \$5
9041	Dill	1 st - \$10; 2 nd - \$5
9042	Sweet Basil	1 st - \$10; 2 nd - \$5
9043	Thai Basil	1 st - \$10; 2 nd - \$5
9044	Garlic & Onion Chives	1 st - \$10; 2 nd - \$5
9045	Italian Parsley	1 st - \$10; 2 nd - \$5
9046	Curly Parsley	1 st - \$10; 2 nd - \$5
9047	Long Red Chillies	1 st - \$10; 2 nd - \$5
9048	Birds Eye Chillies	1 st - \$10; 2 nd - \$5
9049	Habanero Chillies	1 st - \$10; 2 nd - \$5
9050	Culinary Herbs – Best Three Bunches – any variety	1 st - \$10; 2 nd - \$5

<u>Class</u>	<u>Description</u>	<u>Prize Money</u>
CHILDREN'S SECTION		
9051	Decorated Vegetable – Primary School Student	1 st - \$10 2 nd - \$5
9052	Decorated Vegetable – Secondary School Student	1 st - \$10 2 nd - \$5