



The 113th SUNSHINE COAST AGRICULTURAL SHOW
15th, 16th & 17th June 2018
Invites Entrants for

SECTION 22:

WOODCHOP



Enquiries to: CHIEF STEWARD: Phil Campbell
Phone: 0409 263 482

Sunshine Coast Agricultural Show Society
PO Box 491, Nambour QLD 4560
T: 07 5441 2766
Email: manager@sunshinecoastshow.asn.au

TO ENTER: www.sunshinecoastshow.asn.au/competitions

GENERAL CONDITIONS

RULES: The Show is conducted under the Rules and Regulations of the Sunshine Coast Agricultural Show Society Incorporated and the Queensland Chamber of Agricultural Societies.

SAFETY AND SECURITY: The Society takes all reasonable care in these matters. Please refer to the following "Notice to Ground Users", and the Safety Regulations listed therein. The Society engages the services of Security Personnel to assist with the provision of care of all exhibits, livestock and property, but no responsibility can be accepted for loss or damage to or by such exhibits, livestock and / or property.

WAIVER: Every person that is involved in an activity during the Show is required by our insurer to sign a waiver. This includes riders, volunteers, trade exhibitors, entertainers etc.

LOST PERSONS: "Lost" persons, or those seeking "lost" persons are asked to wait on the roadside outside the Police Room. Public Address announcements will be made as deemed necessary.

EARLY ENTRIES: The lodgement of early entry forms for all Sections of the Show will greatly assist Stewards and Office staff in the smooth running of the Show.

DATES: Please note that dates quoted in this Schedule, e.g. 20th May, 30th June, refer to the year of this Show, as per dates on the front page of this Schedule.

PRIZE MONEY: All prize money will be available for collection from the Cashier at the Treasury, located beside the Main Office at the following times:

Friday between the hours of 10.00am and 6.00pm only

Saturday between the hours of 9.00am and 6.00pm only

Sunday between the hours of 9.00am and 7.30pm only

Funds will also be available on the Monday after the Show from the Show Office between 9.00am and 12 noon.

The exception to this arrangement is for Show Horses and Show Jumping for the Saturday events which will be available after the Grand Parade at 3.00pm on Saturday 16th June. Ring event prize-winners are asked to note that prize money will NOT be paid on the Saturday of the Show until after the competitors have participated in the Grand Parade. Each competitor must produce a ticket to prove participation. Cheques cannot be posted as a receipt is required for each payment.

UNCLAIMED PRIZE MONEY: Prize money and trophies not claimed by the 30th June 2018 will be regarded as forfeited unless alternative arrangements have been made prior to this date.

LIVESTOCK: All livestock must enter the Showgrounds via the Bli Bli Road Gates and exit via the Crushers exit. Poultry entries will have a dedicated lane at the front gate for delivery and collection of their exhibits.

NOTICE TO GROUND USERS: : The duration of the 2018 Show includes set up time pre-Show and pack-up post -Show. (The period 8th June to 20th June 2018 inclusive).

SAFETY REGULATIONS: This is a Safety Conscious Show and it is your Show. Please help to keep it safe and accident free. Normal rules and regulations of the Workplace Health and Safety Act, Sunshine Coast Council and the Show Society apply.

The Society requests the total co-operation of all Exhibitors, Competitors and Patrons in the following matters as these are requirements of our insurers and / or the Showground Management for the duration of the 2018 Sunshine Coast Show.

1. Your co-operation is sought in reporting to the Show Safety Officer or Show Manager any situation you may consider a potential hazard or danger.

2. The Show Safety Officer, or Nominee, has the power to instruct any Ground User to comply with the Society's requirements at all times.
3. All heavy vehicles and floats must be parked in designated areas as directed by parking stewards. Owners / drivers are reminded that offenders of this requirement and those who indulge in excessive speed could be responsible for serious consequences in the event of an emergency.
4. Whilst all reasonable care is taken, the Society cannot accept any responsibility for any losses of, or damage or injury to or by, any livestock, exhibits, equipment, vehicles or any other property.
5. Trade exhibitors are asked to note that set-up is not to commence before Thursday, 14th June and all exhibits and related display equipment, trailers, buildings, etc. must be removed from the grounds by Tuesday, 19th June at the latest.
6. The Trade Site Coordinator will oversee Trade Exhibitors who are also asked to take all reasonable care in the case of working machinery, hydraulics, cables, chemicals, pumps, hoses, pools, power tools, saws, ramps, etc. All electrical leads and appliances must meet Workplace Health and Safety standards, in particular the requirement for all leads to be buried 75mm underground or be at least 2 metres aboveground. All electrical equipment that comes onto the grounds must have a current test and tag label attached or the equipment cannot be used. These requirements will be monitored by the District Workplace Health and Safety inspector.
7. Dogs are **not** permitted in the Showgrounds at any time unless it is a Guide or Companion Dog. Any dog found will be impounded as per Council regulations.
8. Government regulations re Smoking
 - no-smoking in commercial outdoor eating or drinking areas
 - **To comply with these regulations there will be no smoking on the grounds other than in signed designated areas set aside specifically for smoking.**

SHOW MEMBERSHIP: Adult Membership is open to anyone with the annual Fee being set at \$40.00 per person which is due to be paid by 31st March 2018. Junior Memberships are also available for anyone under the age of 18 years (as at the date of the 2018 Show) with the Annual Fee being set at \$15.00 per person.

This Adult Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Voting rights at any General Meeting and the Annual General Meeting;
- ✚ One (1) car pass for the duration of the Show;
- ✚ One (1) Guest Pass for the duration of the Show
- ✚ Reduced entry fees for all Sections

A Junior Membership will entitle you to:

- ✚ Unlimited access to the Show;
- ✚ Reduced entry fees for all Sections

The Sunshine Coast Show Society Inc. invites you to participate in the 2018 Annual Show – the Region's Showcase of the best in Agricultural, Horticultural, Pastoral, Industrial and Tourism Industries.

Thank you to the following Woodchop Section Sponsors:



- | | |
|-----------------------------------|---------------------------------|
| ✓ Maudsley Excavations | ✓ Peter Tilney |
| ✓ Kelly Green Crane Hire | ✓ Stihl Shop Nambour |
| ✓ Martin O'Toole Keesteel Axes | ✓ Remax Property Sales, Nambour |
| ✓ Campbell Builders – Phil & Dale | ✓ Sunshine Mitre 10 |
| Campbell | ✓ Coastal Fasteners |

SECTION 22 – WOODCHOP

CHIEF STEWARD: Phil Campbell – 0409 263 482

ENTRIES CLOSE: Friday 1st June 2018 with
The Secretary QAA
Alan Draper
PO Box 1160
Woodford Qld 4514
NO LATE ENTRIES WILL BE ACCEPTED.

ENTRY FEE: Refer to Individual Class

PRIZE MONEY: Refer to Individual Class



PLEASE READ SCHEDULE CAREFULLY

CONDITIONS:

1. The Program will take place in the Woodchop area of the Nambour Showgrounds.
2. The Program is conducted under the Rules and Regulations of the Queensland Axemen's Association and the Sunshine Coast Agricultural Show Society Inc. Competitors must be members of the QAA or other approved Axemen's organisations.
3. Events will be conducted on both Friday 15th June and Saturday 16th June 2018 and will commence at 9.30am sharp each day. Latecomers could miss the first event.
4. Please refer to the Entry Form for details of nomination fees etc. Ribbons will be presented by the Sunshine Coast Agricultural Show Society to all Finals placegetters.
5. Championship Sashes will be awarded to winners of each Queensland State Championship.
6. The Chief Steward has the right to change the Program without prior notice.

PRIZE MONEY: Prize Money for this Section Exceeds \$10,000.

DISCLAIMER: The Sunshine Coast Agricultural Show Society (SCASS) shall not be responsible for any accident that may be caused to or by an exhibitor, members of the general public or competitor and will not, under any circumstances, be responsible for any losses or non-delivery of livestock or entries of any kind, or any injury or damage done thereby. Persons contravening any of SCASS's rules/regulations shall forfeit any prize awarded. SCASS reserves the right to refuse or cancel, or require any entry to be removed at any time. Exhibitors shall accept the decision of the Stewards/Judges appointed by SCASS as final. **The decisions of the Sunshine Coast Agricultural Show Society Committee are final.**

FRIDAY 15th JUNE 2018

Commencing at 9.30am sharp

<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>	<u>Prizes</u>
22001	250mm (10") Standing Block Handicap (Restricted to Axemen not competing in Class 22004)	\$15.00	1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00
22002	300mm (12") Standing Block Handicap	\$15.00	1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00
22003	300mm (12") Underhand Handicap	\$15.00	1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00
22004	350mm (14") Qld Underhand Championship (Competitors in this event are not able to compete in Class 22001)	\$20.00	1 st - \$500.00 2 nd - \$300.00 3 rd - \$200.00 4 th - \$100.00 5 th - \$50.00 6 th - \$50.00
22005	300mm (12") Underhand Hard Hitting Championship – Limited to 10 backmarkers	\$15.00	Elwyn Griggs Memorial 1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00
22006	275mm (11") Veterans Underhand Handicap	\$15.00	1 st - \$120.00 2 nd - \$50.00 3 rd - \$30.00
22007	325mm (13") Qld Tree Felling Championship – Limited to 8 backmarkers	\$20.00	1 st - \$500.00 2 nd - \$300.00 3 rd - \$200.00 4 th - \$100.00 5 th - \$50.00 6 th - \$50.00
22008	300mm (12") "B" Grade Tree Felling Championship – Limited to the next 8 backmarkers not eligible for event 7.	\$15.00	1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00
22009	450mm (18") Double-Handed Sawing Handicap	\$8.00	1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00
22010	375mm (15") Single Handed Sawing Championship	\$8.00	1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00

SATURDAY 16th JUNE 2018

Commencing at 9.30am sharp

<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>	<u>Prizes</u>
22011	275mm (11") Underhand Handicap (Restricted to axemen not competing in Class 22014)	\$15.00	Bert Kropp Memorial – Kropp Family Trophy 1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00
22012	300mm (12") Standing Block Handicap	\$15.00	Alf Engle Memorial – Engle Family Trophy 1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00
22013	325mm (13") Underhand Handicap	\$15.00	1 st - \$230.00 2 nd - \$80.00 3 rd - \$40.00

22014	375mm (15") Qld Standing Championship (Competitors in this event are not able to compete in Class 22011)	\$20.00	1 st - \$500.00 2 nd - \$300.00 3 rd - \$200.00 4 th - \$100.00 5 th - \$50.00 6 th - \$50.00
22015	300mm (12") Standing Hard Hitting Championship – Limited to 10 Backmarkers	\$15.00	Ray English Memorial 1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00
22016	300mm (12") Tree Felling Handicap limited to first 16 Nominated	\$15.00	1 st - \$200.00 2 nd - \$100.00 3 rd - \$50.00
22017	275mm (11") Veterans Standing Handicap	\$15.00	EO DeVere Memorial 1 st - \$120.00 2 nd - \$50.00 3 rd - \$30.00
22018	450mm (18") Queensland Double-Handed Sawing Championship	\$10.00 per person	1 st - \$500.00 2 nd - \$300.00 3 rd - \$200.00 4 th - \$100.00 5 th - \$50.00 6 th - \$50.00
22019	375mm (15") Single-Handed Sawing Handicap	\$8.00	1 st - \$100.00 2 nd - \$50.00 3 rd - \$30.00
22020	375mm (15") Jack and Jill Sawing Championship	\$6.00 per person	1 st - \$150.00 2 nd - \$70.00 3 rd - \$30.00
22021 *	250mm (10") Boys Underhand Handicap	\$10.00	Martin O'Tool Keesteel Axe 1 st - Axe 2 nd - \$30.00 3 rd - \$10.00
22022 *	250mm (10") Underhand Novice Handicap	\$10.00	1 st - \$50.00 2 nd - \$30.00 3 rd - \$20.00 4 th - \$10.00
22023	325mm (13") Jill Single Handed Sawing Championship	\$6.00	1 st - \$150.00 2 nd - \$70.00 3 rd - \$30.00

* Classes 22021 and 22022 – the type of event and age of competitors will depend on the entries received.